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## BIB DATA SHEET

CONFIRMATION NO. 7750

<b>SERIAL NUMBER</b> 10/586,275	<b>FILING or 371(c) DATE</b> 07/18/2006 <b>RULE</b>	<b>CLASS</b> 092	<b>GROUP ART UNIT</b> 3746	<b>ATTORNEY DOCKET NO.</b> 3030-200329	
<b>APPLICANTS</b> John F. Schaupp, Sylvania, OH; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US2004/037345 11/08/2004 which claims benefit of 60/537,774 01/20/2004 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 06/15/2008					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /PHILIP EARL STIMPET/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> OH	<b>SHEETS DRAWINGS</b> 2	<b>TOTAL CLAIMS</b> 14	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> BARNES & THORNBURG LLP 11 SOUTH MERIDIAN INDIANAPOLIS, IN 46204 UNITED STATES					
<b>TITLE</b> Material Pump					
<b>FILING FEE RECEIVED</b> 600	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		